

Campaign Finance Report  
for  
**Candidates**

2012 Reporting Year

State Board of Elections

CITY OF ALEXANDRIA

SEP 17 2012

VOTER REGISTRATION  
ELECTORAL BOARD

<input type="checkbox"/> Check here if this is an Amended Report - Number:	SBE Committee ID Number: (Not applicable to candidates for local or constitutional offices)	
NAME OF CANDIDATE OR POLITICAL COMMITTEE <u>Redella S. Pepper / Pepper For Council</u>		ELECTION CYCLE (MONTH AND YEAR OF ELECTION) <u>November 2012</u>
MAILING ADDRESS (INCLUDE NUMBER AND STREET): <u>4600 Duke St #932</u>		OFFICE SOUGHT <u>Member City Council</u>
CITY, STATE AND ZIP CODE <u>Alexandria VA 22304</u>		DISTRICT (if applicable) <u>703-751-0770</u>
EMAIL DAYTIME TELEPHONE NUMBER (for person preparing this report) <u>delppepper@aol.com</u>		
<input type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:  \$ _____		
REPORT DATE [CHECK ONE SQUARE BELOW]		
<b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2012 May General Elections have reports due on the following dates:  <input type="checkbox"/> APRIL 16, 2012 <input type="checkbox"/> APRIL 23, 2012 <input type="checkbox"/> JUNE 15, 2012 <input type="checkbox"/> JULY 16, 2012 <input type="checkbox"/> JANUARY 15, 2013	<b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2012 June Primaries and/or November General elections have reports due on the following dates:  <input type="checkbox"/> APRIL 16, 2012 <input type="checkbox"/> JUNE 4, 2012 <input type="checkbox"/> JULY 16, 2012 <input checked="" type="checkbox"/> SEPTEMBER 17, 2012 <input type="checkbox"/> OCTOBER 15, 2012 <input type="checkbox"/> OCTOBER 29, 2012 <input type="checkbox"/> DECEMBER 6, 2012 <input type="checkbox"/> JANUARY 15, 2013	<b>NON-ELECTION YEAR</b> Candidate's Whose Office is <u>Not</u> Up for Election in 2012 have reports due on the following dates:  <input type="checkbox"/> JULY 16, 2012 <input type="checkbox"/> JANUARY 15, 2013  <b>SPECIAL ELECTION</b>  <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST ELECTION
<b>STATEMENT OF CANDIDATE OR TREASURER</b>		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period <u>July 1, 2012</u> through <u>August 31, 2012</u> including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
SIGNATURE OF TREASURER/CANDIDATE <u>Redella S. Pepper</u>		DATE <u>9/17/2012</u>

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 7/1/12

THROUGH: 8/31/12

PAGE: 1 OF 2

REDELLA S. PEPPER/  
PEPPER FOR COUNCIL

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2		COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			
Alexandria Yellow Cab 3014 Colvin St. Alexandria, VA 22314	1. Alexandria Yellow Cab 2. Cab Service 3. Alexandria; VA 22314		8/30/12	\$750.00	\$750.00
Diamond Transportation Svcs Inc. 7307-C Highland St. Springfield, VA 22150	1. Transporting Seniors/Handicapped 2. Alexandria, Springfield 3.		8/24/12	\$300.00	\$300.00
Bernard Fagelson 2261 Compass Point Lane Reston, VA 20191	1. Retired 2. Retired 3. Washington House - Alex., VA 22314		8/23/12	\$500.00	\$1,000.00
Joe Hadeed 3228 Duke St. Alexandria, VA 22314	1. Self-Employed--Hadeed Carpet Cleaning 2. Owner, Carpet Cleaning Co. 3. 3228 Duke St.; Alex., VA - 22314		8/23/12	\$400.00	\$400.00
E. Lynn Hampton P. O. Box 2185 Alexandria, VA 22301	1. Consultant, retired 2. 3.		8/28/12	\$100.00	\$200.00
Richard Hobson 99 N. Quaker Ln. Alexandria, VA 22304	1. McGuire-Woods, L.L.C. 2. Attorney 3. 1750 Tysons Blvd., Fairfax, VA		8/26/12	\$100.00	\$125.00
Allen Lomax 5021 Seminary Rd., #730 Alexandria, VA 22311	1. Retired 2. Retired 3. Retired		8/28/12	\$100.00	\$300.00

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT  
COMPLETE AND ACCURATE.TOTAL THIS PERIOD  
[ENTER ON LAST PAGE OF SCHEDULE A  
AND ON LINE 1 OF SCHEDULE G.]

# SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
REDELLA S. PEPPER/  
PEPPER FOR COUNCIL

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 7/1/12

THROUGH: 8/31/12

PAGE: 2 OF: 2

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR		INDIVIDUAL DONOR			
F. J. Pepper, M.D. 4600 Duke St., #932 Alexandria, VA 22304-2524	1. Self-employed		1. EMPLOYER OR BUSINESS			
	2. Psychiatrist		2. OCCUPATION			
	3. 4600 Duke St., #424; Alex., VA 22304		3. PRINCIPAL PLACE OF BUSINESS	8/31/12	\$2,701.00	\$3,701.00
Robert Schnurr 4920 John Ticer Dr. Alexandria, VA 22304	1. QSA Research: Self-employed					
	2. Consultants/Data analysis & surveys			8/29/12	\$100.00	\$200.00
	3. 4920 John Ticer Dr.: Alex., VA 22304					
Eugene Stein 1430 N. Gaillard St. Alex., VA 22304	1. Self-employed					
	2. Eugene Stein Real Estate			8/22/12	\$5500.00	\$500.00
	3. 103 S. Early St.; Alexandria, VA 22304					
Marian Van Landingham 1100 Cameron St. Alexandria, VA 22314	1. Self-employed - Artist					
	2. The Torpedo Factory			8/26/12	\$100.00	\$200.00
	3. Alexandria, VA 22314					
Michael G. Wenk 400 Madison St., #1710 Alex., VA 22314	1. Retired					
	2. ditto			8/30/12	\$1,000.00	\$3,500.00
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TOTAL THIS PERIOD					\$6651.00	

FILER IS SUBJECT TO CIVIL PENALTIES, IF ALL INFORMATION REQUIRED IS NOT COMPLETE AND ACCURATE.

ENTER ON LAST PAGE OF SCHEDULE A  
AND ON LINE 1 OF SCHEDULE G

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**  
MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: July 1, 2012 THROUGH: Aug. 31, 2012

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1		COLUMN 2					COLUMN 3	COLUMN 4	COLUMN 5
FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]		DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE					DATE RECEIVED	CONTRIBUTION THIS PERIOD	AGGREGATE TO DATE
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## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

**FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE**

**REPORTING PERIOD:**

7/1/12 THROUGH: 8/31/12

PAGE: 1 OF: 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Redella Joseph Joseph Faldaniel

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL C

[illegible]

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN

**TOTAL THIS PERIOD**  
[ENTER ON LAST PAGE OF SCHEDULE C AND  
ON LINE 6 OF SCHEDULE G.]

0

# SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

DO NOT INCLUDE REIMBURSEMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE  
Redella & Pepper Pepper for Council  
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: July 1, 2012 THROUGH: August 31, 2012

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
d+p printing+graphics 5641-General Washington Dr. Alexandria, VA 22312	Printing Grip Card	Del Pepper	8/30/12	\$647.85
Local Media Connections PO. Box 1179 Alexandria, VA 22313	Ad in newspaper	"	8/21/12	\$204.24
Sander Design 3425 No. Attaw St. Arlington, VA 22205	Web communications	"	8/30/12	\$1,475.00
Mark Weiss, ASS PO. Box 34407 Bethesda, MD 20827	yard signs/wires	"	8/30/12	\$4.23
PayPal www.paypal.com 1-888-221-1161	on line service fees paid thru Aug.	"	8/31/12	
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				\$2,968.82

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

THROUGH: 8-31-12

PAGE 1 OF 1

**PART I: ITEMIZATION OF LOANS RECEIVED**

[illegible]

**PART II: ITEMIZATION OF LOANS REPAYED**

<b>COLUMN 1</b> FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]		<b>COLUMN 2</b> FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	<b>COLUMN 3</b> DATE REPAID	<b>COLUMN 4</b> AMOUNT REPAID THIS PERIOD	<b>COLUMN 5</b> REMAINING LOAN BALANCE
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.		<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]		0	



REPORTING PERIOD: July 1 - August 31, 2012

**PAGE: 10F 1**

**COLUMN 1**  
FULL NAME OF CREDITOR  
MAILING ADDRESS OF CREDITOR  
INCLUDE ZIP

COLUMN 2	PURPOSE OF OBLIGATION
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COLUMN 3	DATE	DEBT INCURRED
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COLLUM 4	AMOUNT	REMAINING UNPAID
1	100	100
2	100	100
3	100	100
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7	100	100
8	100	100
9	100	100
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23670000

### Candidate's loan to campaign

13/12

2000

4600 Duke Street #932  
Alexandria VA 22304

**F.J. Pepper, MD**

4600 Duke Street #932

Candidate's spouse loan to campaign

15/31/12

3000

Alexandria VA 22304

**FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.**

5,000

\$5000



## SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM July 1, 2012 THROUGH August 31, 2012

Redella S Pepper / Pepper For Counsel  
FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

### CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>12</u>	\$ <u>6651</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>6</u>	\$ <u>424</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>18</u>	\$ <u>7,075</u>

### BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

### EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>2,968.82</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>2,968.82</u>

### RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>5,000</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>0</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>5,000</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>5,000</u>

# SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 7-1-2012 THROUGH 8-31-2012.

Redella S. Pepper Pepper For Council

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 7,768.54
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 7,075.00
- b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
- c. Loans received this period [Line 12 of Schedule G] \$ 0
- d. **Subtotal:** Contributions and Receipts received this period  
[Add Lines 17a, 17b and 17c above] \$ 7,075.00
- e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 14,843.54
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 2,968.82
- b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
- c. Other surplus funds paid out [from Schedule I] \$ 0
- d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 2,968.82
19. **Ending Balance** [Subtract Line 18d from Line 17e]  
(MUST MATCH LINE 29) \$ 11,874.72
20. **Total Unpaid Debts** [from Schedule F of this report] \$ 5,000

## Committee's Receipts and Disbursements – Election Cycle Totals

21. **Balance at Start of Election Cycle** \$ 0
22. **Previous Receipts** [Line 24 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 22,988.53
23. **Receipts from Current Reporting Period** [Line 17d above] \$ 7,075.00
24. **Total Receipts this Election Cycle** [Add lines 22 and 23] \$ 30,063.53
25. **Total Funds Available** [Add lines 21 and 24] \$ 30,063.53
26. **Previous Disbursements** [Line 28 from last report]  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 15,219.99
27. **Disbursements from Current Reporting Period** [Line 18d above] \$ 2,968.82
28. **Total Disbursements this Election Cycle** [Add lines 26 and 27] \$ 18,188.81
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 11,874.72